



Republic of the Philippines  
Department of Transportation  
**LAND TRANSPORTATION FRANCHISING AND REGULATORY BOARD**  
East avenue, Diliman, Quezon City

TD FORM - MVIR - 001 (REVISED FORM. JULY 2017)

**MOTOR VEHICLE INSPECTION REPORT**

DATE : \_\_\_\_\_

NAME OF OPERATOR:	CASE NO:
TRADE NAME:	NO OF AUTHORIZED UNIT/S:
BUSINESS ADDRESS:	VALIDITY :

TYPES OF OWNERSHIP :

- |  |                                      |
|--|--------------------------------------|
| <input type="checkbox"/> SINGLE PROPRIETORSHIP | <input type="checkbox"/> COOPERATIVE |
| <input type="checkbox"/> CORPORATION           | <input type="checkbox"/> OTHERS      |
| <input type="checkbox"/> ASSOCIATION           |                                      |

ROUTE OF OPERATION: \_\_\_\_\_

TYPES OF SERVICE:

- |                              |                              |   |                              |
|------------------------------|------------------------------|---|------------------------------|
| <input type="checkbox"/> PUJ | <input type="checkbox"/> TC  | <input type="checkbox"/> SHB :              | <input type="checkbox"/> TH: |
| <input type="checkbox"/> TX  | <input type="checkbox"/> TB  | <input type="checkbox"/> PUB-P2P            |                              |
| <input type="checkbox"/> UV  | <input type="checkbox"/> TTS | <input type="checkbox"/> PUB: (AC / NON-AC) |                              |

NOTE : FOR SHB : MC 2008-010 ( VANS, AUV'S & JITNEYS ALLOWED FOR NEW CPC -PEZA)  
: (PAINTED W/ "SHUTTLE SERVICE" BOTH SIDES AND FRONT)  
: MC 2008-015 (AIRPORT PERSONNEL -BRAND NEW SEDAN, AUV'S, VANS -NEW CPC)

PURPOSE OF INSPECTION:

- |                                      |  |                                       |
|--------------------------------------|--|---------------------------------------|
| <input type="checkbox"/> UPGRADING   | <input type="checkbox"/> DROPPING & SUBSTITUTION | <input type="checkbox"/> NEW CPC      |
| <input type="checkbox"/> DOWNGRADING | <input type="checkbox"/> EXTENSION OF VALIDITY   | <input type="checkbox"/> OTHERS _____ |

UNIT/S TO BE INSPECTED:

<u>MAKE</u>	<u>MOTOR NO</u>	<u>CHASSIS NO</u>	<u>PLATE NO</u>	<u>YM</u>
_____	_____	_____	_____	_____

Remarks : \_\_\_\_\_

VISUAL INSPECTION:

- |   |  |
|---|--|
| <input type="checkbox"/> LTFRB 24/7 HOTLINE :1342<br>TEXT /VIBER HOTLINES:09175501342,0998-5501342      | <input type="checkbox"/> MARKING: CASE NO /ROUTE / ADDRESS/ OPERATOR |
| <input type="checkbox"/> HEAD LIGHT / SIGNAL LIGHT / TAIL LIGHT /WIPER/HORN<br>/WINDSHIELD/WINDOW GLASS | <input type="checkbox"/> PWD SIGNAGE                                 |
| <input type="checkbox"/> FLOOR BOARD / BODY APPEARANCE / WHEEL BOLTS / NUTS / TIRES                     | <input type="checkbox"/> SEATBELTS                                   |
|   | <input type="checkbox"/> NO SMOKING                                  |
|   | <input type="checkbox"/> TAXI METER RECEIPT (FOR TX /EOV ONLY)       |
|   | <input type="checkbox"/> PUV DRIVERS IDENTIFICATION CARD (ID)        |
|   | <input type="checkbox"/> SEATING CAPACITY _____                      |
|   | <input type="checkbox"/> OTHERS _____                                |

INSPECTED BY:

\_\_\_\_\_  
\_\_\_\_\_

NOTED : \_\_\_\_\_

STENCIL HERE

ENGINE NO:



CHASSIS NO :



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 East avenue, Diliman, Quezon City

REVISED FORM JULY 2017

**MOTOR VEHICLE INSPECTION REPORT**  
 (SCHOOL SERVICE)

NAME OF OPERATOR \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 CONTACT NUMBER \_\_\_\_\_

CASE NUMBER \_\_\_\_\_  
 SCHOOL \_\_\_\_\_  
 EMAIL ADD. \_\_\_\_\_

**STANDARD AND SPECIFICATION**

**BODY MAKE**

- 1 Entry 7 exit Doors Either at rear or right side
- 2 Steel Grilled windows (1 inch mesh side) in All sides
- 3 For Vans, Jump Seats Must be Removed
- 4 For Vans, Right Hand arm rest on the 1st & 2nd rows must be removed
- 5 Break, Signal, Hazard and Head Lights
- 6 Wiper & Horns
- 7 Tires & Spare Tires

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**COLORS AND BODY MARKINGS**

- 8 Alternate Chevron Markings at Rear and Front of vehicle Visible from 50 meter distance
- 9 Dark Yellow rectangle on both side (3m x 1m) and Inscribe in Black **SCHOOL SERVICE (40cm)**

\_\_\_\_\_  
 \_\_\_\_\_

**NAME OF SCHOOL (25cm)**

- 10 At the Rear Dark Yellow Square (1m x 1m ) and inscribed in Two Lines-----> **SCHOOL SERVICE**

\_\_\_\_\_

**CAUTION CHILDREN CROSSING**

- 11 Whole Body Painted Yellow/Windows/Wind Shield Not Tinted
- 12 The Name of Operator, Address, LTFRB Case No. and Plate No. painted on Both sides of the Unit
- 13 LTFRB 24/7 Hotlines: 0917-550-1342  
0998-550-1342
- 14 Operators Number

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**EQUIPMENT/PARAPHERNALIA**

- 15 Workable Portable Fire Extinguisher
- 16 Seatbelts for All Passengers
- 17 Portable : Stop" & GO" Signage
- 18 First Aid Kit
- 19 Tools

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

REMARKS : \_\_\_\_\_

INSPECTED BY \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Noted by:  
  
**JOEL J. BOLANO**  
 Chief, Technical Division

MAKE                      MOTOR NUMBER                      CHASSIS NUMBER                      PLATE                      YEAR MODEL

\_\_\_\_\_                      \_\_\_\_\_                      \_\_\_\_\_                      \_\_\_\_\_                      \_\_\_\_\_  
 CHASSIS NUMBER                      STENCIL HERE                      MOTOR NUMBER